

In July 2000, President Clinton hosted the Israeli and Palestinian leaderships for a summit in Camp David in an attempt to revitalize the peace process through an agreement on a final status framework. This was the first real negotiations that tried to address final status issues. The Clinton parameters for a final status agreement related to settlements, borders and Jerusalem included the following:

*Territory:*

*Based on what I heard, I believe that the solution should be in the mid-90 percents, between 94-96 percent of the West Bank territory of the Palestinian State.*

*The land annexed by Israel should be compensated by a land swap of 1-3 percent in addition to territorial arrangements such as a permanent safe passage.*

*The parties also should consider the swap of leased land to meet their respective needs...*

*The Parties should develop a map consistent with the following criteria:*

- *80% of settlers in blocks*
- *contiguity*
- *Minimize the annexed areas*
- *Minimize the number of Palestinian affected*

*Jerusalem:*

*The general principle is that Arab areas are Palestinian and Jewish ones are Israeli. This would apply to the Old City as well. I urge the two sides to work on maps to create maximum contiguity for both sides.*

*Regarding the Haram\Temple Mount, I believe that the gaps are not related to practical administration but to symbolic issues of sovereignty and to finding a way to accord respect to the religious beliefs of both sides.*

*I know you have been discussing a number of formulations. I add to these two additional formulations guaranteeing Palestinian effective control over the Haram while respecting the conviction of the Jewish People. Regarding either one of those two formulations will be international monitoring to provide mutual confidence.*

*1. Palestinian sovereignty over the Haram and Israeli sovereignty over a) the Western Wall and the space sacred to Judaism of which it is a part or b) the Western Wall and the Holy of Holies of which it is a part.*

*There will be a firm commitment by both not to excavate beneath the Haram or behind the Wall.*

*2. Palestinian sovereignty over the Haram and Israeli sovereignty over the Western Wall and shared functional sovereignty over the issue of excavation under the Haram and behind the Wall such that mutual consent would be requested before any excavation can take place.*